

Robert Beaton: Direct Dial Number: (01563) 576140

To: Councillors McIntyre (Chair), D Coffey, W Coffey and Weir; and Community Representatives Matt Donnelly, Beryl Graham, Arlene Lindsay, Hugh Stirling, Archibald Pryce, Maureen Brown, Archie McKenzie, Janet Smith, Lindsay Cargill and Dorothy McGowan; and Substitutes Kate Clannaghan, Noreen Lennon, Anne McKenzie, Nora McCabe and Jerry Coyle.

23 March 2001

Dear Councillor/Community Representative

KILMARNOCK NORTH LOCAL COMMITTEE - 3 APRIL 2001

You are requested to attend a meeting of the **Kilmarnock North Local Committee** to take place on **TUESDAY 3 APRIL 2001** at **1400 HOURS** in **LONGPARK COMMUNITY CENTRE, INNELLAN DRIVE, KILMARNOCK**, to discuss the undernoted business.

Yours sincerely

SIGNED OFF BY BILL WALKINSHAW

Fiona Lees
Depute Chief Executive/Director of Corporate Resources

RB/SR

B U S I N E S S

INTIMATE APOLOGIES

1. **ADJOURNMENT OF MEETING (pages 1-3)** - Recommend that the Committee agree to adjourn the meeting to allow a fifteen minute (maximum) public question and answer session. (Submit for information, note of open question and answer session from the last meeting).



MINUTES

- 2.1 **MINUTES OF PREVIOUS MEETING (pages 4-9)** - Submit Minutes (copy enclosed) of meeting held on 6 February 2001, for noting.

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2.1.1 MATTERS ARISING FROM MINUTES

- 2.2 **MINUTES OF SPECIAL MEETING** - Submit Minutes (copy enclosed) of Special Meeting held on 20 March 2001, for noting.

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3. **INFORMATION COMMUNICATION TECHNOLOGY PROJECTS - FUNDING IMPLICATIONS** - Receive presentation from Head of Corporate Development and Communication.

LOCAL COMMITTEE GRANTS SCHEME

4. **ALLOCATION FOR 2001/2002 AND SETTING PRIORITIES (pages 10-12)** - Submit report dated 20 March 2001 (copy enclosed) by the Depute Chief Executive/Director of Corporate Resources (i) advising of the grant allocation for 2001/2002; (ii) to advise of grants spend for the last two financial years; and (iii) to provide the Committee with an opportunity of setting local priorities for grant funding within their area.

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5. **LOCAL COMMITTEE GRANTS SCHEME 2001/2002 (pages 13-19)** - Submit report dated 23 March 2001 (copy enclosed) by the Depute Chief Executive/Director of Corporate Resources outlining the financial position in respect of Community Grants for financial year 2001/2002, together with a summary statement relative to outstanding applications for Community Grants received from local organisations.

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DECENTRALISATION

6. **RECRUITMENT OF COMMUNITY REPRESENTATIVES 2001/2002 (pages 20-22)** - Submit report dated 20 March 2001 (copy enclosed) by the Depute Chief Executive/Director of Corporate Resources on the position in respect of the appointment of Community Representatives of local organisations to serve on the Kilmarnock North Local Committee for the period 1 April 2001 to 31 March 2002.

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COMMUNITY SERVICES

7. **DOG FOULING INITIATIVE (pages 23-25)** - Submit report dated 20 March 2001 (copy enclosed) by the Director of Community Services advising of measures available to the Council for dealing with dog fouling.



8. **OPERATION SPOTLIGHT (pages 26-27)** - Submit report dated 6 March 2001 (copy enclosed) by the Director of Community Services advising of the nature and results of "Spotlight" operations, localised crime figures and ongoing initiatives over the preceding period and advising of forthcoming initiatives.



EDUCATIONAL AND SOCIAL SERVICES

9. **DRAFT CHILD AND YOUNG PERSON'S CHARTER OF RIGHTS (pages 28-33)** - Submit report dated 21 February 2001 (copy enclosed) by the Director of Educational and Social Services on the history and development of East Ayrshire Council's Draft Child and Young Person's Charter of Rights, upon which the Committee's views are sought as an essential part of the community consultation process.



10. **A FRAMEWORK FOR MENTAL HEALTH SERVICES IN SCOTLAND: PROGRESS REPORT ON JOINT MENTAL HEALTH STRATEGIES (pages 34-37)** - Submit report dated 9 January 2001 (copy enclosed) by the Director of Educational and Social Services to update on the progress made in implementing the Mental Health Strategy for Adults and the Strategy for People with Dementia and Older People with Mental Health Difficulties, both covering the period 1999-2004.



11. **EAST AYRSHIRE JOINT COMMUNITY CARE PLAN - 2001-2004 (pages 38-41)** - Submit report dated 12 March 2001 (copy enclosed) by the Director of Educational and Social Services consulting on the contents of the East Ayrshire Joint Community Care Plan 2001-2004 and overall strategic direction of Community Care Services in the next 3 years.



HOMES AND TECHNICAL SERVICES

12. **LONGPARK IMPROVEMENT PROPOSALS: PROGRESS REPORT (pages 42-43)** - Submit joint report dated 19 March 2001 (copy enclosed) by the Directors of Homes and Technical Services and Development Services advising of the latest progress on the Longpark Improvement proposals.



LOCAL ISSUES

- 13. LOCAL ISSUES (page 44)** - Community Representatives are invited to raise any items of interest for inclusion on a future Agenda.